

## EXECUTIVE

<b>Date:</b>	<b>Tuesday 9th November, 2021</b>
<b>Time:</b>	<b>1.00 pm</b>
<b>Venue:</b>	<b>Council Chamber</b>

## AGENDA

1. Apologies for Absence
2. Declarations of Interest
3. Minutes - Executive - 5 October 2021 5 - 12

### DEPUTY MAYOR AND EXECUTIVE MEMBER FOR CULTURE AND COMMUNITIES

4. Middlesbrough's Ambition for Children: A Whole Town Strategy 13 - 18

### EXECUTIVE MEMBER FOR EDUCATION

5. Annual Update: Special Educational Needs and / or Disabilities 0-25 19 - 64
6. Middlehaven - Outwood Academy Riverside 65 - 78

### EXECUTIVE MEMBER FOR ENVIRONMENT AND FINANCE & GOVERNANCE

7. ECS Built Asset Capital Investment 79 - 84
8. Revenue and Capital Budget - Projected Outturn Position as at Quarter Two 2021/22 85 - 114

### THE MAYOR AND LEAD MEMBER FOR CHILDREN'S SOCIAL CARE, ADULT SOCIAL CARE AND PUBLIC HEALTH

9. Medium Term Financial Plan Update and Budget Savings Proposals 115 - 134

### OVERVIEW AND SCRUTINY BOARD

10. Children and Young People's Learning Scrutiny Panel's Final 135 - 162

Report - Behaviour, Discipline and Bullying in Schools -  
Service Response

11. Any other urgent items which in the opinion of the Chair, may be considered.

12. Exclusion of the Press and Public

To consider passing a Resolution Pursuant to Section 100A(4) Part 1 of the Local Government Act 1972 excluding the press and public from the meeting during consideration of the following item on the grounds that if present there would be disclosure to them of exempt information falling within paragraph 3 of Part 1 of Schedule 12A of the Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.

**EXECUTIVE MEMBER FOR REGENERATION**

13. **EXEMPT: Strategic Town Centre Acquisition**

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Charlotte Benjamin  
Director of Legal and Governance Services

Town Hall  
Middlesbrough  
Monday 1 November 2021

**MEMBERSHIP**

Mayor A Preston (Chair) and Councillors B Cooper, S Hill, E Polano and M Smiles

**Assistance in accessing information**

**Should you have any queries on accessing the Agenda and associated information please contact Chris Lunn / Georgina Moore, 01642 729742 / 01642 729711, [chris\\_lunn@middlesbrough.gov.uk](mailto:chris_lunn@middlesbrough.gov.uk) / [georgina\\_moore@middlesbrough.gov.uk](mailto:georgina_moore@middlesbrough.gov.uk)**